

Hymns for Easter Sunday of the Resurrection of the Lord

Processional Hymn: Jesus Christ is Risen Today

Verse:

Jesus Christ is Risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia.

Verse:

Hymns of praise then let us sing, Alleluia!
Unto Christ, our heavenly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!

Verse:

But the pains which he endured, Alleluia!
Our salvation have procured; Alleluia!
Now he reigns above as King, Alleluia!

Verse:

Sing we to our God above, Alleluia!
Praise eternal as his love, Alleluia!
Praise him, all ye heav'nly host, Alleluia!
Father, Son and Holy Ghost. Alleluia!

Psalm Refrain: This is the day the Lord has made; let us rejoice and be glad.

Sanctus

Sanctus, Sanctus

Sanctus Dominus Deus Sabbaoth

Pleni sunt caeli et terra Gloria tua

Hosanna in excelsis

Benedictus qui venit in nomine Domini

Hosana in excelsis

Agnus Dei

A-gnus De-i, qui-tol-lis pec-ca-ta mun-di, mi-se-re-re no-bis,

A-gnus De-i, qui-tol-lis pec-ca-ta mun-di; mi-se-re-re no-bis.

A-gnus De-i, qui-tol-lis pec-ca-ta mun-di; do-na no-bis pa-cem.

Offertory Hymn: Jesus Is Risen

Jesus is risen! Let us sing! Praise to the everliving King! Alleluia! Alleluia!
Praise Him in song, ye Seraphim! Praise Him with joy, ye Cherubim!
Alleluia! Alleluia! Alleluia! Alleluia!

On this most holy day of days, let us together sing his praise! Alleluia! Alleluia!
Raise joyful voices to the sky! Sing out, ye heavens, in reply;
Alleluia! Alleluia! Alleluia! Alleluia!

To God the Father, let us sing, To God the Son, our risen King! Alleluia! Alleluia!
And equally let us adore The Holy Spirit evermore!
Alleluia! Alleluia! Alleluia! Alleluia!

Communion Hymn: Ubi Caritas

Refrain: Ubi Caritas est vera, est vera; Deus ibi est, Deus ibi est.

Verse:

The love of Christ joins us together, Let us rejoice in him, and in our love and care for all now love God in return.

Refrain: Ubi Caritas est vera, est vera; Deus ibi est, Deus ibi est.

Verse:

In true communion let us gather. May all divisions cease And in their place be Christ the Lord, our risen Prince of Peace.

Refrain: Ubi Caritas est vera, est vera; Deus ibi est, Deus ibi est.

Verse:

May we who gather at this table to share the Bread of Life Become a sacrament of love, your healing touch, O Christ.

Refrain: Ubi Caritas est vera, est vera; Deus ibi est, Deus ibi est.

Verse:

For those in need make us your mercy, for those oppressed, your might.
Make us, your Church, a holy sign of justice and new life.

Refrain: Ubi Caritas est vera, est vera; Deus ibi est, Deus ibi est.

Verse:

May we one day behold your glory and see you face to face,
Rejoicing with the saints of God to sing eternal praise.

Refrain: Ubi Caritas est vera, est vera; Deus ibi est, Deus ibi est.

Recessional Hymn: Alleluia! Alleluia!

Verse:

Alleluia! Alleluia! Hearts to heaven and voices raise;
Sing to God a hymn of gladness, Sing to God a hymn of praise.
He who on the cross as Savior For the world's salvation bled,
Jesus Christ the King of Glory, Now is risen from the dead.

Verse:

Now the iron bars are broken, Christ from death to life is born,
Glorious life, and life immortal, On this resurrection morn;
Christ has triumphed, and we conquer By his mighty enterprise,
We with him to life eternal By his resurrection rise.

Verse:

Alleluia! Alleluia! Glory be to God on high;
Alleluia to the Savior, Who has won the victory;
Alleluia to the Spirit, Font of love and sanctity;
Alleluia! Alleluia! To the Triune Majesty.

Readings for Easter Sunday of the Resurrection of the Lord

First Reading, Acts 10:34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

Responsorial Psalm, 118:1-2, 16-17, 22-23

R. (24) This is the day the Lord has made; let us rejoice and be glad.

Give thanks to the LORD, for he is good,
for his mercy endures forever.
Let the house of Israel say,
"His mercy endures forever."

R. This is the day the Lord has made; let us rejoice and be glad.

"The right hand of the LORD has struck with power;
the right hand of the LORD is exalted.
I shall not die, but live,
and declare the works of the LORD."

R. This is the day the Lord has made; let us rejoice and be glad.

The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes.

R. This is the day the Lord has made; let us rejoice and be glad.

Second Reading, Colossians 3:1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Alleluia, Cf. 1 Cor 5:7b-8a

R. Alleluia, alleluia.

Christ, our paschal lamb, has been sacrificed;
let us then feast with joy in the Lord.

R. Alleluia, alleluia.

Gospel Reading, John 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.