

Life Teen Hymns for the Seventh Sunday of Easter

Processional Hymn: HE IS EXALTED

Verse

He is exalted
The King is exalted on high
I will praise Him
He is exalted forever exalted
And I will praise His name

Chorus

He is the Lord
Forever His truth shall reign
Heaven and earth
Rejoice in His holy name
He is exalted
The King is exalted on high

Psalm Refrain: The Lord has set his throne in heaven.

Offertory Hymn: GREAT ARE YOU LORD

Verse

You give life You are love
You bring light to the darkness
You give hope You restore ev'ry heart that is broken
And great are You Lord

Chorus

It's Your breath in our lungs
So we pour out our praise
We pour out our praise
It's Your breath in our lungs
So we pour out our praise to You only

Bridge

And all the earth will shout Your praise
Our hearts will cry these bones will sing
Great are You Lord

(REPEAT)

Communion Hymn:

OPEN THE EYES OF MY HEART

Chorus

Open the eyes of my heart Lord
Open the eyes of my heart
I want to see You
I want to see You

Verse

To see You high and lifted up
Shining in the light of Your glory
Pour out Your power and love
As we sing holy holy holy

Bridge

Holy holy holy
Holy holy holy
Holy holy holy
I want to see You

Recessional Hymn: THE LION AND THE LAMB

Verse 1

He's coming on the clouds
Kings and kingdoms will bow down
And every chain will break
As broken hearts declare His praise
For who can stop the Lord Almighty

Chorus

Our God is the Lion
The Lion of Judah
He's roaring with power
And fighting our battles
And every knee will bow before Him
Our God is the Lamb
The Lamb that was slain
For the sins of the world
His blood breaks the chains
And every knee will bow before the Lion and the Lamb
Every knee will bow before Him

Verse 2

So open up the gates
Make way before the King of kings
The God who comes to save
Is here to set the captives free
For who can stop the Lord Almighty

Bridge

Who can stop the Lord Almighty
Who can stop the Lord (Almighty)

Readings for the Seventh Sunday of Easter

First Reading, [Acts 1:15-17, 20a, 20c-26](#)

Peter stood up in the midst of the brothers — there was a group of about one hundred and twenty persons in the one place —. He said, “My brothers, the Scripture had to be fulfilled which the Holy Spirit spoke beforehand through the mouth of David, concerning Judas, who was the guide for those who arrested Jesus. He was numbered among us and was allotted a share in this ministry.

“For it is written in the Book of Psalms: *May another take his office.*”

Therefore, it is necessary that one of the men who accompanied us the whole time the Lord Jesus came and went among us, beginning from the baptism of John until the day on which he was taken up from us, become with us a witness to his resurrection.” So they proposed two, Judas called Barsabbas, who was also known as Justus, and Matthias. Then they prayed, “You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this apostolic ministry from which Judas turned away to go to his own place.” Then they gave lots to them, and the lot fell upon Matthias, and he was counted with the eleven apostles.

Responsorial Psalm, [103:1-2, 11-12, 19-20](#)

R. (19a) The Lord has set his throne in heaven.

Bless the LORD, O my soul; and all my being, bless his holy name.

Bless the LORD, O my soul, and forget not all his benefits.

R. The Lord has set his throne in heaven.

For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him. As far as the east is from the west, so far has he put our transgressions from us.

R. The Lord has set his throne in heaven.

The LORD has established his throne in heaven, and his kingdom rules over all. Bless the LORD, all you his angels, you mighty in strength, who do his bidding.

R. The Lord has set his throne in heaven.

Second Reading [1 John 4:11-16](#)

Beloved, if God so loved us, we also must love one another. No one has ever seen God. Yet, if we love one another, God remains in us, and his love is brought to perfection in us.

This is how we know that we remain in him and he in us, that he has given us of his Spirit. Moreover, we have seen and testify that the Father sent his Son as savior of the world. Whoever acknowledges that Jesus is the Son of God, God remains in him and he in God. We have come to know and to believe in the love God has for us.

God is love, and whoever remains in love remains in God and God in him.

Alleluia, [Cf. Jn 14:18](#)

R. Alleluia, alleluia.

I will not leave you orphans, says the Lord. I will come back to you, and your hearts will rejoice.

R. Alleluia, alleluia.

Gospel Reading, [John 17:11b-19](#)

Lifting up his eyes to heaven, Jesus prayed saying: “Holy Father, keep them in your name that you have given me, so that they may be one just as we are one. When I was with them I protected them in your name that you gave me, and I guarded them, and none of them was lost except the son of destruction, in order that the Scripture might be fulfilled. But now I am coming to you. I speak this in the world so that they may share my joy completely. I gave them your word, and the world hated them, because they do not belong to the world any more than I belong to the world. I do not ask that you take them out of the world but that you keep them from the evil one. They do not belong to the world any more than I belong to the world. Consecrate them in the truth. Your word is truth. As you sent me into the world, so I sent them into the world. And I consecrate myself for them, so that they also may be consecrated in truth.”