Psalm Refrain: Lord, it is good to give thanks to you.

Hymns for The Thirteenth Sunday in Ordinary Time

Procesional Hymn: A Mighty Fortress
A mighty fortress is our God, A bulwark never failing; Our helper he amid the flood of mortal ills prevailing; For still our ancient foe Doth seek to work us woe; His craft and pow’r are great, and armed with cruel hate, On Earth is not his equal.
Did we in our own strength confide, Our striving would be losing, Were not the Savior on our side, The man of God’s own choosing; Doest ask who that may be? Christ Jesus, it is he; Lord Sabaoth, his name, From age to age the same, And he must win the battle.

Offertory Hymn: Amazing Grace
Amazing grace! How sweet the sound That saved a wretch like me! I once was lost, but now am found, Was blind but now I see. ’Twas grace that taught my heart to fear, And grace my fears relieved; How precious did that grace appear The hour I first believed!
The Lord has promised good to me, His word my hope secures; He will my shield and portion be As long as life endures.
Through many dangers, toils and snares, I have already come; ’Tis grace has brought me safe thus far, And grace will lead me home.

Communion Hymn: Pan de Vida
Refrain:
Pan de Vida, cuerpo del Señor, Cup of blessing, blood of Christ the Lord. At this table the last shall be first. Poder es server, porque Dios amor. We are the dwelling of God, Fragile and wounded and weak. We are the body of Christ, called to be the compassion of God.
Refrain:
You call me Teacher and Lord; I, who have washed your feet. So you must do as I do, so the greatest must become the least.
Refrain:
There is no Jew or Greek; there is no slave or free; There is no woman or man; only heirs of the promise of God.

Recessional Hymn: Let There Be Peace on Earth
Let there be peace on earth and let it begin with me. Let there be peace on earth, the peace that was meant to be. With God as our Father, brothers all are we; Let me walk with my brother in perfect harmony. Let peace begin with me, let this be the moment now. With ev’ry step I take, let this be my solemn vow: To take each moment and live each moment in peace eternally. Let there be peace on earth and let it begin with me.
Readings for the Thirteenth Sunday in Ordinary Time


God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

*Responsorial Psalm, 30:2, 4, 5-6, 11, 12, 13*

R. (2a) I will praise you, Lord, for you have rescued me.

I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me. O LORD, you brought me up from the netherworld; you preserved me from among those going down into the pit.

R. I will praise you, Lord, for you have rescued me.

Sing praise to the LORD, you his faithful ones, and give thanks to his holy name.

For his anger lasts but a moment; a lifetime, his good will. At nightfall, weeping enters in, but with the dawn, rejoicing.

R. I will praise you, Lord, for you have rescued me.

Hear, O LORD, and have pity on me; O LORD, be my helper. You changed my mourning into dancing; O LORD, my God, forever will I give you thanks.

R. I will praise you, Lord, for you have rescued me.

Second Reading, *2 Corinthians 8:7, 9, 13-15*

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also. For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: Whoever had much did not have more, and whoever had little did not have less.

Alleluia

R. Alleluia, alleluia.

Our Savior Jesus Christ destroyed death and brought life to light through the Gospel.

R. Alleluia, alleluia.

*Gospel Reading, Mk 5:21-43 or 5:21-24, 35b-43*

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, “My daughter is at the point of death. Please, come lay your hands on her that she may get well and live.” He went off with him, and a large crowd followed him and pressed upon him.

There was a woman afflicted with hemorrhages for twelve years.

She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, “If I but touch his clothes, I shall be cured.” Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, “Who has touched my clothes?” But his disciples said to Jesus, “You see how the crowd is pressing upon you, and yet you ask, ‘Who touched me?’” And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, “Daughter, your faith has saved you. Go in peace and be cured of your affliction.” While he was still speaking, people from the synagogue official’s house arrived and said, “Your daughter has died; why trouble the teacher any longer?” Disregarding the message that was reported, Jesus said to the synagogue official, “Do not be afraid; just have faith.” He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, “Why this commotion and weeping?
The child is not dead but asleep.” And they ridiculed him. Then he put them all out. He took along the child’s father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, “Talitha koum,” which means, “Little girl, I say to you, arise!” The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.